

**AGENDA**  
**Hampshire Woodland Forum**  
**20/3/14**  
**Victoria Hall, Sutton Scotney**

**13.00 Arrive**

**13.10**

- **Welcome & Updates**
  - **CAP/RDPE**
  - **Future FC role**
  - **Grant Update**
  
- **Support for Woodland Creation - LukeEveritt@woodlandtrust**
  
- **SE Plant Health Officer & Plant Health Update**
  
- **Se Partnership Officer & Deer issues/impact mapping**
  
- **Questions**

**14.15 Tea/Coffee**

**14.30**

- **FC Management Planning Updates**
  - **New FC Template**
  - **Online Tools**

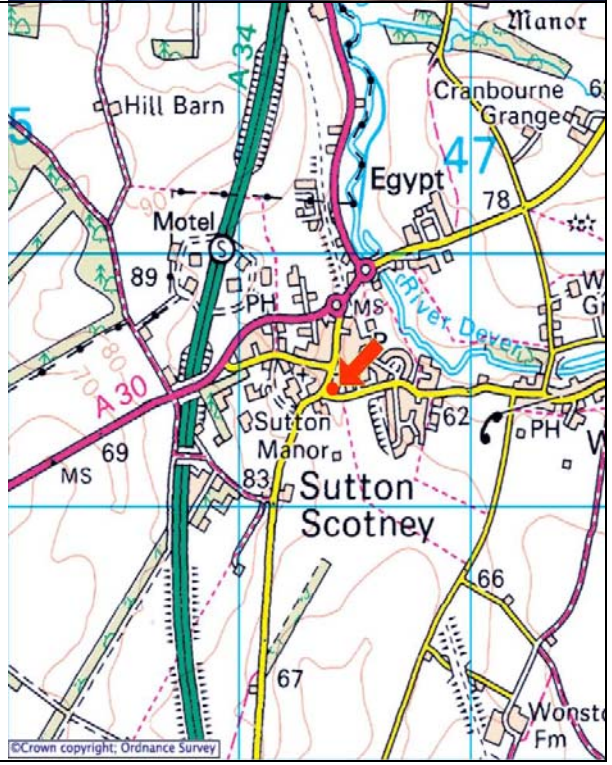
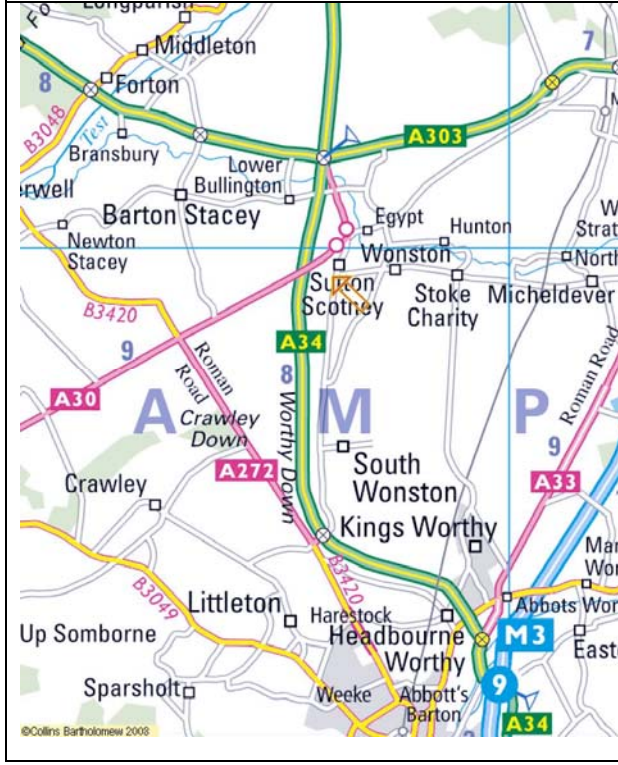
**15.15**

- **AOB & Questions**

**15.30 Close**

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